PATRIARCHS – FOUNDING OF ISRAEL – (JOSEPH) (GENESIS 36-50)

INTRODUCTION:

God's plan for the redemption of mankind is underway. He has established a covenant with Abraham to build a great nation through which the whole world will be blessed. It is through the nation of Israel that God will reveal Himself to the world and deliver the Messiah one day.

The Abrahamic Covenant was passed on to Abraham's son Isaac and grandson Jacob. It is the sons of Jacob who become the head of the 12 tribes of Israel.

The story takes an unusual turn as we are told about young Joseph. Since Christ would come from the line of Judah, one would think that Judah would be the individual under consideration in the closing chapters of Genesis. However, God wants us to see His miraculous deliverance of His chosen people.

I. THE SON - CHAPTER 37

| A. He is a | of Cl | nrist (type) |
|-------------|-------------------------------------|---------------|
| 1. | Beloved of his father - 37:3 | Mark 1:11 |
| 2. | Sent by his father - 37:14 | I John 4:9-10 |
| 3. | Rejected by his brethren - 37:4 | John 1:10-12 |
| 4. | Hated for telling the truth - 37:8 | John 8:40 |
| 5. | They plotted to kill him - 37:20-28 | Matt. 26:3-4 |
| 6. | His robe was taken - 37:23 | John 19:23-24 |
| 7. | He was betrayed for silver - 37:28 | Matt. 26:15 |
| 8. | Exalted to the throne - 41:42-45 | Eph. 1:20 |
| 9. | Became the savior - 41:56-57 | John 4:42 |
| 10. | Was not recognized - 42:8 Jo | hn 1:10 |
| 11. | Forgave his brothers - 45:4-5 | Romans 3:24 |
| B. He is fa | avored by his . | |

| | 1. | | | |
|-----|-----------|--|----|--|
| | _ | wives. | | |
| | 2. | He was the first son of Jacob's beloved - 30:24 | | |
| | 3. | He was a boy of exceptional character. | | |
| | | a. Functionality was rejected. | | |
| | | b.was recognized. | | |
| | | c.Frustration was real. | | |
| | | d.Filth was | | |
| C. | He is f | flouted by his brothers. | | |
| | 1. | Evil 37:2 | | |
| | 2. | Elegant wrap - 37:3 | | |
| | 3. | Dreams - 37:5 | | |
| | | a. First dream - His brothers | | |
| | | down to him pictured by the 11 sheaves | | |
| | | bowing 37:7 | | |
| | | b.Second dream - Jacob, Rachel, and his 11 | | |
| | | brothers bow down to him 37:10 | | |
| D | . He is _ | by his own. | | |
| | 1. | His rotten brothers, eaten up with envy, conspired | | |
| | | together to him 37:18 | | |
| | 2. | Reuben, his oldest brother, encourages them to let | | |
| | | Joseph live, but put him in a pit 37:21-22 | | |
| | 3. | Judah concludes there is no profit in letting Joseph | 1 | |
| | | die in a hole and decides to sell him as a slave | | |
| | | 37:26-27 | | |
| | | | | |
| II. | | SLAVE – CHAPTERS 37-39 | | |
| A | | sold by the Midianites to 37:3 | 6 | |
| | | An officer in Pharaoh's court | | |
| | 2. | The of the guard | | |
| В. | | vas with Joseph through it all. 39:2 | | |
| | 1. | | t. | |
| | | God prospered Joseph. | | |
| | 3. | Potiphar promoted Joseph. | | |

| | 4. Potiphar's wife | Joseph 39:7 |
|-----|--|-----------------|
| | 5. Integrity protected Joseph. | |
| | 6. Potiphar imprisoned Joseph. 39:20 | |
| C. | He was placed in prison for | he did |
| | not do. | |
| | 1. On the surface it appears to be one in | njustice after |
| | another. | |
| | 2. Through it all, Joseph is faithful to C | od |
| D. | He was given power due to the | |
| | he had 39:22 | |
| TTT | Two Corp. Civi people 40, 41 | |
| Ш. | THE SEER – CHAPTERS 40-41 | 1 |
| A. | Although in, Josep | oh was still in |
| | God's plan. | |
| | 1. He was taken in and laid in irons. | .1 |
| | 2. Despite it seeming like one thing after | |
| | going wrong, God was still directing | tne steps of |
| n | this good man. | |
| В. | God's providence is seen. | **** |
| | 1. The butler and the | were |
| | sent to prison where Joseph was. | thara |
| C | 2. We don't know what they did to get | |
| C. | God gives both the butler and the baker a 40:5 | |
| | 1. Joseph must interpret the dream for t | them |
| | a. In 3 days, the chief butler wil | |
| | • | palace 40:13 |
| | b.In 3 days, the baker would be | - |
| | | |
| | c. Joseph is faithful to give the | interpretation |
| | of both the good news and th | e bad. |
| | 2. Joseph asks the butler to remember h | nim when he is |
| | restored 40:14 | |
| | 3. The butler forgets because the | is |
| | not right 40:23 | |

| D. | God gives Pharaoh a dream 41:1 | | |
|-----|---|--|--|
| | 1. The chief butler remembered Joseph 41:9-12 | | |
| | 2. Joseph is called before Pharaoh 41:14 | | |
| | 3. Joseph gives to God 41:16 | | |
| | 4. He interprets the meaning of the dream 41:25-32 | | |
| | 5. Joseph is placed over | | |
| | - 41:39-40 | | |
| | 6. He is now years old 41:46 | | |
| | 7. Joseph is given 2 sons 41:50-52 | | |
| | a.Manasseh means "made to" | | |
| | b.Ephraim means "made fruitful". | | |
| E. | God sends so they can prepare 41:47, 53 | | |
| F. | | | |
| | move 41:54 | | |
| | | | |
| IV. | THE SAVIOR - CHAPTERS 42-48 | | |
| A. | God uniquely prepared and positioned Joseph to | | |
| | and for his | | |
| | growing nation. | | |
| | 1. The famine drives everyone, including Joseph's | | |
| | family, to Egypt 42:1-5 | | |
| | 2. After reminding his brothers of the wicked thing | | |
| | they had done, Joseph revealed that although they | | |
| | meant it for evil, God meant it | | |
| | · ···································· | | |
| | a." God did send me before you to preserve life." - 45:5 | | |
| | b." God sent me before you to preserve you a | | |
| | posterity in the earth," - 45:7 | | |
| | • | | |
| | c."It was not you that sent me hither, but God :" - 45:8 | | |
| | d." God hath made me lord of all Egypt:" - | | |
| | 45:9 | | |
| B. | The family, consisting of about 75 people, moves to | | |
| | in northern Egypt. | | |
| | | | |

| | | 1. | 66 given in 46:26 | |
|----|----|--------|---------------------------------|---------------------|
| | | 2. | 70 given in 46:27 | |
| | | 3. | 75 given in Acts 7:14 - this wo | uld include all the |
| | | | "kindred" adding the 5 wives o | of his sons. |
| | C. | Manas | seh and Ephraim are | |
| | | Jacob. | | |
| | | 1. | They become 2 of the 12 tribes | of Israel. |
| | | 2. | Ephraim takes | place. |
| | | | Manasseh takes | |
| V. | | THE | SHADE TREE – CHAPTERS | 49-50 |
| | | | s foreknowledge | |
| | | | Reuben - 49:3-4 | |
| | | | a. Thought he was about t | o receive a double |
| | | | portion but did not | |
| | | | b.Their history is wrough | t with |
| | | | j S | |
| | | 2. | Simeon & Levi - 49:5-7 | |
| | | | a. A close brotherhood | |
| | | | b.A | behavior |
| | | 3. | Judah - 49:8-12 | _ |
| | | | a.Judah will be | by his |
| | | | brethren 49:8 | • |
| | | | b.Judah's hand will be on | the neck of his |
| | | | enemies 49:8 | |
| | | | c.Judah is a | whelp 49:9 |
| | | | d.Judah will hold the | |
| | | | e. Judah will be the father | |
| | | 4. | Zebulun - 49:13 | |
| | | | a. Would dwell near the _ | |
| | | | b. Would be involved in co | ommerce |
| | | 5. | Issachar - 49:14-15 | |
| | | | a. Would be a source of st | rength |
| | | | b. Would be concerned ab | out |
| | | 6. | Dan - 49:16-18 | |

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CONCLUSION:

This brings us to the end of the beginning. Genesis is the point of beginning for all of it - the creation of the world, the establishment of the family, the intrusion of sin and all the pain it causes, and the formation of nations including the nation of Israel which will be instrumental in bringing the Messiah to earth. Genesis concludes with God's people protected and provided for in Egypt where they will grow into a powerful people, so much so that Egypt begins to fear them and puts them into slavery. God is preparing a man to deliver His people back to the land of Canaan.